# The Warren County Farmers' Fair Junior Princess Competition Rules and Regulations

Entry Deadline: June 17, 2025

Fair Dates: July 26- August 2, 2025

Competition Date: July 26, 2025

**Mandatory Meeting: June 24, 2025–6PM-** Harmony Twsp Municipal Building- 3003 Belvidere Rd, Phillipsburg, NJ 08865

## **Contestant Qualifications:**

- 1. Be a resident of Warren County for at least one year.
- 2. Be at least 11 years of age and not over 15, as of the date of competition.
- 3. All contestants will be required to participate in the following activities. This will contribute to your final score.

4 <sup>th</sup> of July parade	On time	
	<ul> <li>In proper attire</li> </ul>	/25
	<ul> <li>Bring a towel</li> </ul>	
Mandatory contestants	• Present	/25
meeting	On time	/25
Competition Rehearsal	On time	/25
	<ul> <li>Prepared introduction</li> </ul>	/25
Total points		/75

- 4. All parts of the application must be completed and submitted by the entry date, for full credit on each section of the application this includes but is not limited to:
  - 4.1. Application
  - 4.2. One **color** 5x7 head and shoulder photo (NO PHOTOCOPIES)

# Winners will have the following requirements and opportunities:

#### Required:

- Attendance throughout the current Warren County Farmers Fair (2025)
- The next year's fair opening ceremonies (2026)
- Attend the Farmers Fair Annual Dinner. (January 2026)

#### Other opportunities may include:

- Memorial Day Parade- (May 2026)
- St. Patrick's Day Parade- (March 2026)
- July 4<sup>th</sup> parade- (July 2026)

## Each contestant will be judged on:

- 1. Completion of application
- 2. Introduction and Stage presence
  - 2.1. Introduction
    - 2.1.1. Should include Name, Town, Age, School, and community activities and accomplishments. What is your favorite part of the fair? No longer than 1 minute.
  - 2.2. Appearance
    - 2.2.1. Formal attire. One outfit for the duration of the competition.

      An outfit change for talent/demonstration will be permitted
- 3. Talent or Demonstration (choose 1)
  - 3.1. 5 minute maximum
  - 3.2 Must bring all your own props, music, materials etc.
  - 3.3 Parents are in charge of setting up and removing all props/materials as quickly as possible.
  - 3.4 All equipment/materials should be brought to rehearsal.

#### **Awards**

- Junior Ambassador \$100, sash, tote bag
- First runner up- \$75, tote bag
- Second runner up- \$50, tote bag

## **Questions, Comments, and Concerns Please contact:**

- Anne Thomas @ ann.marv.thomas@hotmail.com (201) 874-2390
- Vicky Smith @ deerechic@yahoo.com (908) 319-9616
- Emma Hedlund @ echedlund18@gmail.com (908) 507-1342