

2020 WARREN COUNTY FARMERS' FAIR  
**AMATEUR PHOTOGRAPHY SHOW**

WARREN COUNTY RESIDENTS ONLY

REGISTRATION 5-8 pm

MONDAY, JULY 20, 2020 @ HOME & GARDEN BUILDING

**RULES AND REGULATIONS:**

1. All photographs must have been taken by the exhibitor (amateur photographers only) after July 25, 2019.
2. A total of 3 photos may be entered by any one individual, limited to 1 in each division.
3. Your name and address must be affixed securely to the back of each picture. No post-it notes.
4. **Photograph must be 8" x 10" only – Mat Must be 11" x 14" only! NO EXCEPTIONS!**  
**Photograph must be mounted securely on an 11" x 14" Mat similar to "Double Mat By Studio Décor®, 8" x 10" Opening Item #10084041" available at Michael's**  
**Photos in frames will not be accepted!**
5. All pictures will remain on display the entire week of the fair.
6. Photographs & awards must be picked up on Sunday, August 4<sup>th</sup> between 12-2 p.m.
7. EACH INDIVIDUAL WILL RECEIVE A 1-DAY FAIR PASS FOR EACH PICTURE SUBMITTED.

**DIVISIONS:**

- Warren County Destinations
- I Think My Tractor's ..... Awesome!
- Warren County Sunsets
- Life on the farm
- Special Theme -High Flying Family Fun

**CLASSES:**

COLOR UNALTERED

- a. Any traditional correction or modification made to the photograph, like red eye reduction, brightness or contrast (or similar technique that could be achieved in a traditional dark room.)

COLOR ALTERED

- a. adding effect
- b. airbrushing
- c. applying any similar technique beyond what can be achieved in a traditional dark room

BLACK/WHITE – all pictures will be combined and judged as one category

**AWARDS:**

- Best of Show – Trophy & \$25.00
- 1<sup>st</sup> and 2<sup>nd</sup> place will receive a rosette
- 3<sup>rd</sup> and 4<sup>th</sup> place will receive a ribbon
- Special Theme Award – Trophy
- Viewer's Choice Award – Trophy; Vote for your favorite photo – Opening day through Tuesday @ 6. Ballot Box located on wall of photo show. Trophy and picture will be displayed on Wednesday.

Entry tags can be picked up at the RCE office in the Wayne Dumont Administration Building, lower level.

If you have any questions, please contact the Fair Office at 908-859-6563 or check us out on the web:  
[www.warrencountyfarmersfair.org](http://www.warrencountyfarmersfair.org)