



# WARREN COUNTY FARMERS' FAIR ASSOCIATION, INC.

Cooperating Organizations: Warren County Board of Agriculture and Warren Pomona Grange #10

165 County Route 519 South, Belvidere, NJ 07823

Phone: 908/859-6563 ~ Fax: 908/475-6514

Ann Thomas, President

James Watters, Vice-President

Michael Toretta, Treasurer

June, 2019

Dear Dairyman:

The Warren County Farmers' Fair Association is sponsoring the 2019 Open Dairy Show at the fairgrounds in Harmony, New Jersey on Saturday, August 2nd starting at 10:30 a.m. Enclosed for your use are the rules, regulations, and entry form. Entry forms are due to the address below by Saturday, July 13th.

If you have any questions or concerns, please contact me at 570-897-5578. The rules and entry form are also available at [warrencountyfarmersfair.org](http://warrencountyfarmersfair.org). Plan to exhibit and be part of this year's show!

Sincerely,

A handwritten signature in cursive script that reads "Betty".

Betty Turcic, Clerk  
Open Dairy Show  
Warren County Farmers Fair  
PO Box 88  
Mount Bethel PA 18343-0088  
Email: [eturcic@frontier.com](mailto:eturcic@frontier.com)  
Phone: 570-897-5578  
Fax: 570-897-7763

Enclosures

# Warren County Farmers Fair OPEN DAIRY SHOW

Friday, August 2, 2019 - 10:30 AM

## REGISTRATION

Pre-registration needed to guarantee stall space.

### RULES:

1. All animals are at the risk of the owners while on the fairgrounds, and must be cared for by the owners or their employees unless other arrangements have been made in advance with the dairy show management.
2. **No Animals are to be tied in the Red and White Show Building.**
3. All animals must be on the grounds by 8:00 AM the morning of the show. All exhibitors are asked to remain on the grounds until 7:00 PM the evening of the show. Animals may remain through Saturday, August 3, 2019, however, **UPON REMOVAL OF YOUR ANIMALS – AREA MUST BE CLEANED UP BY PUSHING DEBRIS INTO THE CENTER AISLE.**
4. Stall area will be assigned by the Fair directors, reserving the right to limit number of exhibitor stalls to number of animals to be exhibited. **Buildings will NOT be altered in any way.**
5. Bedding will be furnished free of charge. One bale per animal pre-entered is guaranteed to each exhibitor, extra bedding is first come, first serve. Bring your own hay and grain. Exhibitors are responsible for cleaning up manure deposited in walkways between their area and the show ring.
6. All exhibitors must clean out their area immediately before leaving the grounds by raking debris into the aisle. Failure to do so may result in loss of premiums.
7. Registrations/health papers must be shown to show management, a fair director, and/or veterinarian.
8. Entries, giving name of animals, breed, registration numbers, and birth dates, must be sent to **Betty Turcic, Warren County Farmers' Fair, PO Box 88, Mount Bethel PA 18343-0088 by Saturday, July 13th.**
9. Post entries **WILL NOT** be accepted after 9:00 AM on August 2, 2019
10. Showmanship is open to all ages. Proof of age if under 21 may be required. **Animal must be owned or leased by the exhibitor in Adult, Senior, and Intermediate classes.**
  - Adult (over 21)
  - Senior (age 15 to 21 as of day of show)
  - Intermediate (age 11 to 14)
  - Junior (age 10 and under)

○ **Juniors must enter showmanship with an animal entered in Class 2 or 3 only.**
11. **Judging order and schedule is listed below. Lunch break will be scheduled at judge's discretion.** The time at which the Senior division for each breed enters the ring is highly dependent on the number of entries in the show and will not be guaranteed/predicted by show management.

Show will begin promptly at 10:30 AM with the following order:

  - Showmanship (Class 1 in order: Adult, Senior, Intermediate, Junior)
  - Each Breed will show separately in the following order
    - Ayrshire - Junior / Senior Divisions (Classes 2-19), Special Classes (20,21)
    - Brown Swiss - Junior / Senior Divisions (Classes 2-19), Special Classes (20,21)
    - Guernsey - Junior / Senior Divisions (Classes 2-19), Special Classes (20,21)
    - Jersey - Junior / Senior Divisions (Classes 2-19), Special Classes (20,21)
    - Milking Shorthorn - Junior / Senior Divisions (Classes 2-19), Special Classes (20,21)
    - Holstein - Junior / Senior Divisions (Classes 2-19), Special Classes (20,21)
12. Ribbons will be awarded to the winners in the first ten placings in the female classes. Cash awards will be given by the Farmers' Fair Association as follows: first, \$20; second, \$15; third, \$12; fourth, \$10; and fifth, \$8. All premiums will be paid by check and mailed after Fair.
13. Rosettes will be given to the GRAND CHAMPION FEMALE, RESERVE GRAND CHAMPION FEMALE, SENIOR CHAMPION FEMALE, RESERVE SENIOR CHAMPION FEMALE, JUNIOR CHAMPION FEMALE, and RESERVE JUNIOR CHAMPION FEMALE.

**CLASSES**

1	Showmanship Classes: Adult, Senior, Intermediate, Junior <b>Junior exhibitors 10 and under must only show animals entered in Classes 2 or 3. The entry must be owned or leased by the exhibitor in Adult, Senior, and Intermediate classes.</b>
2	Junior Heifer Calf – born between March 1, 2019 and May 31, 2019
3	Intermediate Heifer Calf – born between December 1, 2018 and February 28, 2019
4	Senior Heifer Calf – born between September 1, 2018 and November 30, 2018
5	Summer Junior Yearling – born between June 1, 2018 and August 31, 2018
6	Junior Yearling – born between March 1, 2018 and May 31, 2018
7	Intermediate Senior Yearling – born between December 1, 2017 and February 28, 2018
8	Senior Yearling – born between September 1, 2017 and November 30, 2017
	Selection of JUNIOR CHAMPION FEMALE AND RESERVE JUNIOR CHAMPION FEMALE
9	Two-Year-Old Not Yet Freshened – born between September 1, 2016 and August 31, 2017
10	Junior Two-Year-Old in Milk – born between March 1, 2017 and August 31, 2017
11	Senior Two-Year-Old in Milk – born between September 1, 2016 and February 28, 2017
12	Junior Three-Year-Old – born between March 1, 2016 and August 31, 2016
13	Senior Three-Year-Old – born between September 1, 2015 and February 28, 2016
14	Four-Year-Old – born between September 1, 2014 and August 31, 2015
15	Five-Year-Old – born between September 1, 2013 and August 31, 2014
16	Mature Cow, Six Years and Over – born before September 1, 2013
17	125,000 Lb. Class – Produced 125,000 lbs. milk production or over by July 31, 2019. DHIA Supervisor or County Agricultural Agent must certify proof of production. Cannot compete in Classes 16, 17, and 20.
18	Three and Four-Year-Old, Dry – any animal born between September 1, 2014 and August 31, 2016 that has freshened and is now dry.
19	Five Years and Older, Dry – any animal born before August 31, 2014 that has freshened and is now dry.
	Selection of SENIOR CHAMPION FEMALE AND RESERVE SENIOR CHAMPION FEMALE
	Selection of GRAND CHAMPION FEMALE AND RESERVE GRAND CHAMPION FEMALE
20	Dam-Daughter – two animals, a cow and her female offspring
21	Produce of Dam – two female animals, any age, from the same dam

## **Health**

Any exhibitor showing at the Warren County Farmers Fair must be in compliance with New Jersey Division of Animal Health recommendations for New Jersey fairs, shows and sales. All animals must be free from infectious or contagious disease.

- a. A valid (official) Certificate of Veterinary Inspection (CVI) signed by an accredited New Jersey Veterinarian must accompany all native New Jersey Animals. The CVI must indicate that all animals of the species to be exhibited on the exhibitor's premises have been observed by a veterinarian and found to be free of any signs of infectious or contagious diseases. The official New Jersey Certificate of Veterinarian Inspection is valid for 30 days in New Jersey. Cattle originating from other states must be accompanied by an official interstate Certificate of Veterinary Inspection in compliance with New Jersey's import regulations. All domestic animals requiring CVI for exhibition must be individually identified by one of the acceptable species methods and it must be listed on the health certificate. If any additional identification is present, it should also be listed. CVI must be checked by a fair director and/or veterinarian.
- b. All animals which are eligible for an approved USDA rabies vaccination should be current on rabies vaccination, and proof of vaccination by a veterinarian should be provided.
- c. Each entry must be a member of a tuberculosis and brucellosis free herd.
- d. All animals must be free of ringworm and pinkeye.
- e. It is recommended that all entries be inoculated against BVD, IBR, PI3 and Bovine Respiratory Syncytial Virus. Consult your veterinarian.
- f. Animals not meeting health regulations will be asked to leave the grounds.

## WARREN COUNTY FARMERS' FAIR 2019 OPEN DAIRY SHOW – ENTRY FORM

Breed	Class No.	Name AND Number of Animal	Date of Birth

Entries in the 125,000 lb. Class must be submitted with the completed application and signed by the DHIA Supervisor or the County Agricultural Agent.

Mail entry blank to: Betty Turcic, Warren County Farmers' Fair Association  
PO Box 88, Mount Bethel PA 18343-0088

**DEADLINE – SATURDAY, JULY 13TH**

The exhibitor hereby releases the Warren County Farmers' Fair Association, Inc. from any and all responsibility or liability for injury or damage to any entries or exhibits; and also releases and agrees to indemnify the Warren County Farmers' Fair Association, Inc. against any damage, claim, legal proceedings, or judgment arising out of the transportation, entry or exhibition of entries or exhibitors at the said fair, and further agrees to hold the said Warren County Farmers' Fair Association, Inc. harmless from any claim or suit for injury, damage, or blame resulting from transportation, entry, or exhibition of entries or exhibits.

Signature \_\_\_\_\_

Exhibitor's Name  
(please print) \_\_\_\_\_

Farm Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Telephone \_\_\_\_\_

### **SHOWMANSHIP CLASS**

Name \_\_\_\_\_

- Junior (age 10 and under)
- Intermediate (age 11 to 14)
- Senior (age 15 to 21 as of day of show)
- Adult (over age 21 as of day of show)

**CERTIFICATE FOR CLASS 16**  
**125,000 POUNDS LIFETIME PRODUCTION**

This is to certify that the cow \_\_\_\_\_  
(name and registration number)

owned by \_\_\_\_\_

produced 125,000 pounds of milk on or before July 31, 2019.

\_\_\_\_\_  
Signature of owner

\_\_\_\_\_  
Signature of DHIA Supervisor or County Agricultural Agent