

# WARREN COUNTY FARMERS' FAIR ASSOCIATION, INC.

## 2018 Concessionaire/Exhibitor Contract – July 28 – August 4

1. Complete this contract and return a signed copy to the address below with at least a 50% deposit. Send a check or money order made payable to: Warren County Farmers' Fair Association to the address below.
2. Send a certificate of Liability Insurance to GS Newborn & Assoc. (See attached papers) Please call them directly if you have any questions pertaining to insurance. (908-788-9080)

**INSIDE SPACE:** Inside spaces are located in a commercial building.  
\$200.00 for 10' X 10' booth TOTAL \$ \_\_\_\_\_  
\$300.00 for 20' X 10' booth (2<sup>nd</sup> booth ½ price) TOTAL \$ \_\_\_\_\_

**OUTSIDE SPACE:** Sold in 5' increments with a 10' frontage being the minimum.  
The weekly cost is \$95.00 for every 5' of frontage taken. Depth varies.  
Indicate size requested \_\_\_\_\_ ft x \_\_\_\_\_ ft (tents: see note below) TOTAL \$ \_\_\_\_\_

**TENTS:** Tents are available for rent. You will need to **add an additional 10'** onto the size of your space to allow for stakes and ropes.  
16 X 16 tent = \$181.00 (add .55 per foot if you need sidewalls) TOTAL \$ \_\_\_\_\_  
20 X 20 tent = \$226.00 (add .55 per foot if you need sidewalls) TOTAL \$ \_\_\_\_\_  
20 X 30 tent = \$264.00 (add .55 per foot if you need sidewalls) TOTAL \$ \_\_\_\_\_  
\*\*Indicate if you prefer the tent 20' or 30' frontage

**ELECTRICITY:** Each vendor will be supplied with one 110V – 24 amp electrical outlet.  
There is a charge of \$50.00 for each additional outlet used.  
You will need to supply your own extension cord and lights if needed.  
Number of outlets requested \_\_\_\_\_ \$50.00 for each additional outlet TOTAL \$ \_\_\_\_\_

**CAMPING:** \$85.00 for vendors staying overnight on the fairgrounds TOTAL \$ \_\_\_\_\_

**PASSES:** Each vendor receives six (6) weekly passes into the fair. Each weekly pass is equivalent to six one day passes. You may mix and match weekly passes with one day passes. (For example, 2 weekly passes and 24 one day passes)  
Number of all week passes \_\_\_\_\_ Number of one day passes \_\_\_\_\_  
Price for additional all week passes is \$17.50 each TOTAL \$ \_\_\_\_\_  
Price for additional one day passes is \$3.50 each TOTAL \$ \_\_\_\_\_

Send with check made payable to Warren County Farmers Fair to the address below. **TOTAL DUE \$** \_\_\_\_\_

Do not write in this area

The balance and certificate of liability insurance is due by July 1<sup>st</sup> or your deposit and/or space may be forfeited. A late fee of 10% on the remaining balance for your space will be charged after this date if payment is not received. Personal checks will not be accepted after July 1<sup>st</sup> and payment must be in the form of cash, money order or certified check. A \$25.00 service fee will be charged for all returned checks. No refunds.

Business Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Mailing address: \_\_\_\_\_

City, State & Zip Code: \_\_\_\_\_

Phone #: \_\_\_\_\_ e-mail: \_\_\_\_\_

List all products and/or services: \_\_\_\_\_

Use reverse side if more space is needed

I have read and agreed to all of the above mentioned and attached contract stipulations.

Signed by: \_\_\_\_\_