

# Talent Show

Tuesday, July 28, 2020 – 7:00pm – On Dance Floor Stage

Open to NJ and PA Residents

**PRE-REGISTRATION REQUIRED**

**Deadline: July 14, 2020**

## AWARDS

Grand Prize - \$200.00 and a trophy

### Ages 12 & Under Division

First Place - \$100.00 and trophy  
Second Place - \$75.00 and trophy  
Third Place - \$50.00 and trophy

### Ages 13-17 Division

First Place - \$100.00 and trophy  
Second Place - \$75.00 and trophy  
Third Place - \$50.00 and trophy

### Adult Division

First Place - \$100.00 and trophy  
Second Place - \$75.00 and trophy  
Third Place - \$50.00 and trophy

### Group Division

First Place - \$100.00 and trophy  
Second Place - \$75.00 and trophy  
Third Place - \$50.00 and trophy

## Rules

1. Pre-Registration is required.
2. Registration forms are due by midnight on July 14, 2020. An act of 2 or more people must enter the Group division. Age divisions are limited to individual acts.
3. Performances are limited to three (3) minutes for individual acts and five (5) minutes for group acts.
4. The Warren County Farmers' Fair will provide a CD player as well as an MP3 player. If supplying CD It is the entrant's responsibility to make sure the CD is formatted to play in a standard player.
5. Song choice must be free of any language that would not be considered "family friendly".
6. Entrants must check in with chairman ½ hour prior to show time (6:30pm) and be performance ready.
7. Entrants will receive a one day admission pass for themselves and two (2) additional passes for family members or friends. Additional family members or friends must pay entrance into the Fair.
8. Past "Grand Prize" winners are not eligible to enter.

## Judging

1. Presentation
2. Originality
3. Costume
4. Talent
5. Timing limits (3 or 5 minutes depending on the division entered)



# Open Talent Show Registration Form

Tuesday, July 28, 2020

Registration deadline – by midnight, July 14, 2020

## CHECK ONE

- 12 & Under     13 to 17 Years  
 Adult     Group

## SINGLE ACT

(please print clearly)

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_

Age: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### CHECK ONE

- Dancing    Singing    Comedy    Gymnastics  
 Instrument    Other \_\_\_\_\_

Title of Song: \_\_\_\_\_  
 \_\_\_\_\_

CD Track #: \_\_\_\_\_

Submit completed form to:

Paul Rinaldi  
 509 Newlins Road W,  
 Easton, PA 18040

Fax to: 610 438-0285

Email to: [paulfrinaldi@gmail.com](mailto:paulfrinaldi@gmail.com)

Questions? - [paulfrinaldi@gmail.com](mailto:paulfrinaldi@gmail.com) or 908-859-6563

## FAMILY/GROUP ACT

(please print clearly)

Contact Person: \_\_\_\_\_

Contact Person Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_

Group Name: \_\_\_\_\_

### Group Member Information

(include contact person unless they are not performing)

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_

Age: \_\_\_\_\_ Email: \_\_\_\_\_

### CHECK ONE

- Dancing    Singing    Comedy    Gymnastics  
 Instrument    Other \_\_\_\_\_

Title of Song: \_\_\_\_\_  
 \_\_\_\_\_

CD Track #: \_\_\_\_\_

**PLEASE READ AND SIGN PAGE 3**

**Must be signed by ALL participants and parent/guardian if participant is under the age of 18.**

I agree to participate in the WCFF Talent Show and I hereby release the Warren County Farmers' Fair Association, Inc., its directors, chairman, volunteers and sponsors from any and all responsibility or liability for injury or damages; and also, release and agree to indemnify the Warren County Farmers' Fair Association, Inc., against any damage claim, legal proceeding or judgment arising out of the transportation, or exhibition of the listed participant(s) at the said Fair; and further agree to hold the said Warren County Farmers' Fair Association, Inc., harmless from any claim or suit for injury, damage or blame resulting from the participation in the Talent Show.

I agree the Warren County Farmers' Fair Association may use any photos or videos of the Talent Show performance for promotional purposes.

**PARTICIPANT(S) SIGNATURE(S)**

**PARENT(S)/GUARDIAN(S) SIGNATURE(S)**

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