



Warren County Horse Show 2018 Scholarship Program

The Warren County Fair Board Committee is pleased to announce that a scholarship will be awarded to one college student during the Warren County Farmers' Fair on Monday evening, July 29, 2019 during the Fair Queen Competition on the Dance Floor. This scholarship is possible because of a generous donation made by East Coast Equine Veterinary Services, LLC.

Eligibility: To be eligible for scholarship consideration, the applicant must:

1. Be a resident of Warren County, NJ
2. Be enrolled in a college or university for the Fall of 2018.
3. Have exhibited good citizen traits and be of sound moral character.
4. Have equine experience of English or Western disciplines.

Scholarship Award: Scholarship will be in the amount of \$500.00 and awarded to one applicant. The scholarship will be given to an applicant with a local English riding or Western riding background that has participated in showing at the Warren County Farmers' Fair Open Pleasure Horse Show.

Procedure: Applicants must:

1. Complete the attached application form.
2. Provide an essay illustrating their past equine experience and the impacts those experiences have had on their life.
3. Provide a copy of an acceptance letter or proof of enrollment from a higher learning institute.

Recipient Selection: All Applicants will be considered on the basis of individual merit, good moral character, and potential to succeed in the field of higher education. Selection process of choosing the scholarship recipient may include an interview of candidate.

Deadline for Submission: July 8, 2019

We thank Dr. Paul Zimprich of East Coast Equine for his generous sponsorship. We look forward to reviewing the applications that we receive and hope to see you at the Fair! If you have any questions, please do not hesitate to contact us.

-Warren County Farmers' Fair Directors

Please return application & requested attachments by July 8, 2019

Mail to: Warren County Farmers' Fair
165 County Route 519 S.
Belvidere, NJ 07823

For more information please contact: Ann Thomas, Director at 201-874-2390



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PERSONAL INFORMATION

Name: _____
First MI Last

Phone: _____ Email: _____

Home Address: _____
Street Town State Zip

High School: _____

College or University: _____

Parent(s)/Guardian(s) Name(s): _____
Mother's Name Father's Name

Parent/Guardian Signatures: _____
Signature Signature

Please attach proof of enrollment at a college or university for the Fall 2019 semester.

Please attach an essay (maximum 500 words) illustrating your past equine experience and the impacts that these experiences have had on your life.

